

297

**ERC, NCTE, BHUBANESWAR**  
**PARTICULARS OF STAFF**

Session 2017 -19

Name of the Institution: Swami Vivekananda College of Education, Vill - Salboni, P.O - Barakhursi, NH-33, East Singhbhum, Jharkhand

Course D.El.Ed

| Sl  | Name with date of Birth              | Age | Whether SC/St/OBC/Other Category | Designation | B.Ed<br>Yes/No           | M.Ed.<br>Yes/No          | M.A.(Educ<br>ation<br>Yes/No | Master<br>Degree in<br>School<br>Subject<br>Yes/No   | Subject of Teaching | Ph.D.(Education /Specify the<br>subject) Yes/No | Passed UGC NET or equivalent<br>Yes/No | Teaching Experience in Years | Teaching experience in Recognized<br>School/B.Ed. College (Enclose<br>experience certificate from the<br>Principal) | Date of initial appointment and<br>NCTE Regulation under which he<br>or she was appointed | Joining date |
|---|--------------------------------------|-----|----------------------------------|-------------|--------------------------|--------------------------|------------------------------|--|---------------------|---|--|------------------------------|---|---|--------------|
|   |                                      |     |                                  |             | If yes,<br>% of<br>Marks | If yes,<br>% of<br>Marks | If yes, %<br>of Marks        | If yes, %<br>of Marks<br>& specify<br>the<br>subject |                     | 11  | 12                                     | 13                           | 14  | 15  | 16           |
| <b>LECTURER / TEACHING STAFF ( AS PER NCTE NORMS)</b> |                                      |     |                                  |             |                          |                          |                              |  |                     |   |  |                              |   |   |              |
| 1   | BHARATI NAYAK /06.09.1972            | 45  | Gen                              | H.O.D       | 78.43                    | 74                       | 65                           | 58.4   | English             | NIL   | NIL                                    | 12                           | 7/5   | 13.04.17  | 18.6.17      |
| 2   | Dr.PARTHA PRIYA DAS<br>/19.04.1970   | 47  | Gen                              | Lecturer    | 57.6                     | NIL                      | 59.50                        | NIL  | Edng<br>Comm.       | Yes   | NIL                                    | NIL                          | NIL   | 13.04.17  | 18.6.17      |
| 3   | MANJUSHREE PRAMANIK<br>/16.01.1968   | 49  | Obc                              | Lecturer    | 63.58                    | 57                       | NIL                          | 54.25  | POL. Sc.            | NIL   | NIL                                    | 01                           | 0/1   | 13.04.17  | 18.6.17      |
| 4   | CHINMAY KUMAR<br>SADHU/09.08.1983    | 34  | Gen                              | Lecturer    | 70.62                    | 56.75                    | NIL                          | 50.56  | History             | NIL   | NIL                                    | 4                            | 4/0   | 13.04.17  | 18.6.17      |
| 5   | Kumari Saneh Lata<br>Pusp/01.03.1978 | 39  | Gen                              | Lecturer    | 73.37                    | 73                       | NIL                          | 63   | Botany              | NIL   | NIL                                    | 1                            | 0/1   | 13.04.17  | 18.6.17      |
| 6   | Rupa Mallick/20.12.1973              | 44  | Gen                              | Lecturer    | 70.3                     | 74                       | NIL                          | 52.5   | Zoology             | NIL   | NIL                                    | NIL                          | NIL   | 13.04.17  | 18.6.17      |
| 7   | Madhusudan Mal/19.03.1888            | 29  | Gen                              | Lecturer    | 69.45                    | 64                       | NIL                          | 57.40  | Geo                 | NIL   | NIL                                    | NIL                          | NIL   | 13.04.17  | 18.6.17      |

*[Signature]*  
Secretary  
Swami Vivekananda  
College of Education

*[Signature]*  
Dr.S.M.Sahu  
Asst. Professor  
Bahragora (Govt.)College

*[Signature]*  
Dr.Sucheta Bhuyan  
HOD Dept.Of Edu.  
Korim City College

*[Signature]*  
Mr. Madhna Mukhi  
Asst.Professer  
Swami vivekananda  
College Of Education

*[Signature]*  
D.E.O East Singhbhum  
JAC Representative  
बि.ला.मि.ला.पदाधिकारी  
पूर्वो विभाग, जयपुर

*[Signature]*  
Counter Signed by  
Examinee Body  
Secretary /JAC

SECRETARY  
JHARKHAND ACADEMIC COUNCIL  
RANCHI

**ERC, NCTE, BHUBANESWAR**  
**PARTICULARS OF STAFF**  
 Session 2017-19

Name of the Institution: Swami Vivekananda College of Education ,vill - Salboni,P.O - Barakhursi,NH-33,East Sinhbhum ,Jharkhand

Course D.El.Ed

| Sl. No. | Name with date of Birth            | Age | Whether SC/St/OBC/Other Category | Designation | B.Ed<br>Yes/No     | M.Ed.<br>Yes /<br>No | M.A<br>(Education<br>Yes/No | Master<br>Degree<br>in<br>School<br>Subject<br>Yes/No | Subject of Teaching | Ph.D.(Education /Specify the subject; Yes/No | Passed UGC NET or equivalent<br>Yes/No | Teaching Experience in Years | Teaching experience in Recognised School/B.Ed. College (Enclose experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or she was appointed | Joining date |
|---------|------------------------------------|-----|----------------------------------|-------------|--------------------|----------------------|-----------------------------|---|---------------------|--|--|------------------------------|--|---|--------------|
|         |                                    |     |                                  |             | If yes, % of Marks | If yes, % of Marks   | If yes, % of Marks          | If yes, % of Marks & specify the subject              |                     |  |  |                              |  |   |              |
| 1       | 2                                  | 3   | 4                                | 5           | 6                  | 7                    | 8                           | 9   | 10                  | 11   | 12                                     | 13                           | 14   | 15  | 16           |
| 8       | Swapan Kr Mahato/19.08.1984        | 32  | OBC                              | Lecturer    | 76.75              | 63.67                | NIL                         | 52.50   | Math                | NIL  | NIL                                    | NIL                          | NIL  | 13.04.17  | 18.06.17     |
| 9       | Barnita Basu/27.06.1969            | 47  | GEN                              | Lecturer    | 56                 | 56.50                | NIL                         | 60.25   | English             | NIL  | NIL                                    | NIL                          | NIL  | 13.04.17  | 18.06.17     |
| 10      | Sanjeev Kumar Tiwary /03-12.1968   | 49  | GEN                              | Lecturer    | 72                 | 55.31                | NIL                         | 53.50   | Hindi               | NIL  | NIL                                    | NIL                          | NIL  | 13.04.17  | 18.06.17     |
| 11      | Binay Krishna Das/16.02.1982       | 35  | GEN                              | Lecturer    | NIL                | NIL                  | NIL                         | 70.91   | ART/Music           | NIL  | NIL                                    | NIL                          | NIL  | 13.04.17  | 18.06.17     |
| 12      | Dr. Bhabani Chakraborty 28.12.1968 | 49  | GEN                              | Lecturer    | NIL                | NIL                  | NIL                         | 73  | Music               | Yes/Bengali                                  | Yes                                    | NIL                          | NIL  | 13.04.17  | 18.06.17     |

*[Signature]*  
10/04/17  
Secretary  
Swami Vivekananda  
College of Education

*[Signature]*  
10/04/17  
Dr.S.M.Sahu  
Asst. Professor  
Bahragora (Govt.)College

*[Signature]*  
10/04/17  
Dr.Sucheta Bhuyan  
HOD Dept.Of Edu.  
Karim City College

*[Signature]*  
10/04/17  
Mr. Munna Mukhi  
Asst.Professer  
Swami vivekananda  
College Of Education

*[Signature]*  
10/04/17  
D.E.O East Singhbhum  
JAC Representative  
जिला शिक्षा प्रदायिका  
पूर्वी सिंहभूम, जमशेदपुर

*[Signature]*  
Counter Signed by  
Examinee Body  
Secretary /JAC

SECRETARY  
JHARKHAND ACADEMIC COUNCIL  
RANCHI

**ERC, NCTE, BHUBANESWAR**  
**PARTICULARS OF STAFF**  
 Session 2017-19

Name of the Institution: Swami Vivekananda College of Education ,vill - Salboni,P.O - Barakhursi,NH-33,East Sinhbhum ,Jharkhand Course D.El.Ed

| Sl No. | Name with date of Birth           | Age | Whether SC/St/OBC/Other Category | Designation | B.Ed<br>Yes/No     | M.Ed.<br>Yes / No  | M.A<br>(Education Yes/No | Master Degree<br>in School<br>Subject Yes/No | Subject of Teaching | Ph.D.(Education /Specify the subject) Yes/No | Passed UGC NET or equivalent Yes/No | Teaching Experience in Years | Teaching experience in Recognised School/B.Ed. College (Enclose experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or she was appointed | Joining date |
|--------|-----------------------------------|-----|----------------------------------|-------------|--------------------|--------------------|--------------------------|--|---------------------|--|-------------------------------------|------------------------------|--|---|--------------|
|        |                                   |     |                                  |             | If yes, % of Marks | If yes, % of Marks | If yes, % of Marks       | If yes, % of Marks & specify the subject     |                     |  |                                     |                              |  |   |              |
| 1      | 2                                 | 3   | 4                                | 5           | 6                  | 7                  | 8                        | 9  | 10                  | 11   | 12                                  | 13                           | 14   | 15  | 16           |
| 13     | Chandra Kanta Giri/<br>01/03/1984 | 33  | OBC                              | Lecturer    | 63.3               | 62                 | NIL                      | 60.8   | Math                | NIL  | Yes                                 | NIL                          | NIL  | 13.04.17  | 18.06.17     |

**CERTIFICATE**

- (i) This is to certify that the appointment of the above teaching staff has been made on the basis of recommendation of the selection committee constituted as per the policy of the UGC/the affiliating university/affiliating body.
- (ii) all appointments are on full time and regular basis except those specified as part time as per the NCT norms. The academic staff of the institution (including part time staff) is paid salary in such scale of pay as prescribed by the UGC/ University/ Affiliating body from time to time through account payee cheques or as per advise into the Bank account of employee specially opened for the purpose. Supporting staff shall be paid as per the UGC/ state Government/ Central Government pay scale structure.
- (iii) The management of the institution shall discharge the statutory duties relating to pension, gratuity/provident fund, etc for its employees. The institution shall follow all the norms of the NCTE as ammended from time to time.
- (iv) The reservation for Sc/ST/OBC and other categories have been followed as per Govt norms.

*[Signature]*  
 Secretary  
 Swami Vivekananda  
 College of Education

*[Signature]*  
 Dr.S.M.Sahu  
 Asst. Professor  
 Bahragora (Govt.)College

*[Signature]*  
 Dr.Sucheta Bhuyan  
 HOD Dept.Of Edu.  
 Karim City College

*[Signature]*  
 Mr. Murna Mukhi  
 Asst.Professer  
 Swami vivekananda  
 College Of Education

*[Signature]*  
 D.E.O East Singhbhum  
 JAC Representative  
 शिक्षा शिक्षा पदाधिकारी  
 पूर्वी सिंहभूम, जमशेदपुर

By order of <sup>The</sup> Chairman

*[Signature]*  
 Counter Signed by  
 Examinee Body  
 Secretary/JAC  
 JHARKHAND ACADEMIC COUNCIL  
 RAJCHHI